**Accomplishments of Individuals & Groups**

**Book Project**

As you learn and analyze various issues and events of the 20th century such as industrialization, urbanization, increased use of oil and gas, the Great Depression, WWWI and WWWII, Civil Rights Movement, and military actions, you will have the opportunity to identify the accomplishments of individuals and groups that helped America develop and expand as a great world power after the Civil War.

**You will research and create a book about a notable individual or group who has made contributions to society in the areas of civil rights, women’s rights, military actions, politics, fields of science and technology. You will present the final book to your classmates.**

Suggested Process & Checklist (Taking these steps will help your book writing process.)

\_\_\_\_\_ **Research Your Individual / Group**: find facts about their date of birth, family background, education, achievements, important events of their lives, contributions to society, any outstanding awards, interesting & miscellaneous facts, etc.

\_\_\_\_\_ **Create the Order of How You Want to Present the Information:** title page, dedication page, chapters, general sequence of events of the individual’s or groups' biography, etc.

\_\_\_\_\_ **Make a Story board:** Throughout your book, you may write a creative story about your notable individual and group. Either you can type or neatly and creatively handwrite your book.

\_\_\_\_\_ **Create the Outside Covers:** Now that you have your story put together, create a front & back cover for your book that reflects what your book is about.

\_\_\_\_\_ **Pictures Paint a Thousand Words:** Create and/or include pictures that reflect the main facts and events occurring on each page of your book.

\_\_\_\_\_ **Put the Book All Together:** Take a second, third, & fourth look at your finished product, and present it to be graded!

Have Fun !!!

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**Book Project Due Dates**

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| **April 27th** | **Library Day:** Find & Check out Resource Materials |
| **May 3rd** | **Book Outline:** Facts, events, dates, important Information, etc., you will include in your book |
| **May 11th** | **Rough Draft:** Book should be written in a rough draft format that contains titles, chapters, pictures, all important facts & information, etc., you will include in your book |
| **May 17th** | **Final Draft & Presentation:** All books are due. Presentations begin. |
| **May 18th** | **Final Draft & Presentation:** Presentations end. |
| **May 21st** | **Book Exhibit:** Another social studies class will be invited to our class to view your books. |

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| **Jane Addams** | **Susan B. Anthony** | **Dwight Eisenhower** |
| **Martin Luther King Jr.** | **Rosa Parks** | **Cesar Chavez** |
| **Franklin D. Roosevelt** | **Ronald Reagan** | **Colin Powell** |
| **Tuskegee Airmen** | **442nd Regimental Combat Team** | **The Wright Brothers** |
| **Neil Armstrong** | **Alexander Graham Bell** | **Thomas Edison** |
| **Benjamin Franklin** | **Eli Whitney** | **John Deere** |
| **Thomas Edison** | **Alexander Graham Bell** | **George Washington Carver** |
| **Benjamin Carson** | **Elizabeth Blackwell** | **Sandra Day O’Connor** |